

Lanterman Regional Center
Self-Determination Advisory Committee

August 1, 2019
6:00 p.m.

3rd Floor – Normandie Room

AGENDA

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|--------------------------------|---------|
| 1. Welcome and Introductions | Pierre |
| 2. Review of Minutes from June | Pierre |
| 3. Statewide Meeting Report | Pierre |
| 4. Update on SDP Orientation | All |
| 5. DDS Reporting Tool | Enrique |
| 6. Review meeting schedule | Pierre |

Please RSVP for the meeting so Frank can make sure to submit your name to security.