

Lanterman Regional Center
Self-Determination Advisory Committee

May 2, 2019
6:00 p.m.

Koch-Young Resource Center
First Floor

AGENDA

- | | |
|---------------------------------|---------|
| 1. Welcome and Introductions | Pierre |
| 2. Review of Minutes from March | Pierre |
| 3. Review of SDP Orientation | All |
| 4. DDS Reporting Tool | Enrique |
| 5. Review meeting schedule | Pierre |

Please RSVP for the meeting so Frank can make sure to submit your name to security.