

Lanterman Regional Center
Self-Determination Advisory Committee

March 7, 2019
6:00 p.m.

Koch-Young Resource Center
First Floor

AGENDA

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|-----------------------------------|---------|
| 1. Welcome and Introductions | Pierre |
| 2. Review of Minutes from January | Pierre |
| 3. Review of SDP Training | All |
| 4. Orientation Planning | Enrique |
| 5. DDS Reporting Tool | Enrique |
| 6. Review meeting schedule | Pierre |

Please RSVP for the meeting so Frank can make sure to submit your name to security.