

**Lanterman Regional Center
Self-Determination Advisory Committee**

April 7th 2022
4:30-6:00 PM

Live Video Conference Meeting*

Register in advance for this meeting/webinar:

https://us02web.zoom.us/webinar/register/WN_e2OKALRPTaed569Jz7YTHA

After registering, you will receive a confirmation email containing information about joining the meeting/webinar.

AGENDA

- | | |
|-----------------------------------------------------------------------|-----------|
| 1. Welcome and Introductions | Pierre |
| 2. Review of Minutes from
October 2021/December 2021/February 2022 | Pierre |
| 3. Statewide Meeting Report | Pierre |
| 4. Presentation of SDP Milestones Data | Carmine |
| 5. Presentations on Participant Directed Services | Stephanie |
| 6. Implementation Funds 2021/2022 | Committee |
| 7. Public Input | Attendees |
| 8. Adjourn | Pierre |