#### **MEMORANDUM**

TO: BOARD OF DIRECTORS

FROM: MELINDA SULLIVAN

RE: SEPTEMBER BOARD MEETING

DATE: SEPTEMBER 28, 2022

As a reminder, I will not be at this meeting and Kaye Quintero will be sitting in my place. The agenda is rather light this month.

#### **EXECUTIVE COMMITTEE - ACTION ITEM**

The executive committee is bringing forward the proposed Board Training Plan for your review and approval. Once approved, the Center will submit to DDS.

#### PROGRAMS AND COMMITTEE - ACTION ITEM

This month we held four (4) community meetings in which we provided an overview of our budget and we reported out on our Performance Plan. Carmine Manicone will provide a review of the proposed plan for 2023 for the board's consideration. This plan must be submitted to DDS in October.



#### **BOARD OF DIRECTORS MEETING**

Wednesday, September 28, 2022 6:00 PM – Board Business Promptly

Register in advance for this meeting/webinar: <a href="https://us02web.zoom.us/webinar/register/WN">https://us02web.zoom.us/webinar/register/WN</a> HBrXVo0TQ9mrh7Bp7LbNMw

After registering, you will receive a confirmation email containing information about joining the meeting/webinar.

ACTION		GENERAL SESSION	
ITEM	ORDER	AGENDA	
	1	CALL TO ORDER	Gloria Leiva
	2	PUBLIC INPUT/ANNOUNCEMENTS	Gloria Leiva
ACTION	3	APPROVAL OF MINUTES  • August 24, 2022	Gloria Leiva
ACTION	4	EXECUTIVE DIRECTOR'S REPORT     Board Training Plan	Kaye Quintero
	5	ADMINISTRATIVE AFFAIRS COMMITTEE  • Review of Financial Statements	Larry DeBoer Kaye Quintero
ACTION	6	PROGRAMS AND SERVICES COMMITTEE  • 2023 Performance Plan	Carmine Manicone
CLOSED SESSION	7 ACTION	EXECUTIVE SESSION	Gloria Leiva
	8	ADJOURNMENT	Gloria Leiva

# **APPROVAL OF MINUTES**

#### LOS ANGELES COUNTY DEVELOPMENTAL SERVICES FOUNDATION

#### **Board of Directors**

#### August 24, 2022

#### **MINUTES**

#### **PRESENT**

Gloria Leiva, Chair Elizabeth Beltran Anthony Brouwer Michael Cooney Tina Daley Danielle Dejean Kim Isaac Weller Killebrew Louis Mitchell Jae Rhee Dina Richman Lili Romero Brigitte Sroujieh Ana Villasenor

#### **NOT PRESENT**

Larry DeBoer Dr. Alex Li

#### **ADVISOR TO THE BOARD - PRESENT**

Al Marsella

#### **STAFF**

Pablo Ibanez Carmine Manicone Srbui Ovsepyan Kaye Quintero Melinda Sullivan

#### **GUESTS**

Kimberley Bermudez Lourdes Gomez Lia Cervantes Lerma – SCDD Kristianna Moralls Diana Sandoval – DDS

#### **CALL TO ORDER**

Ms. Leiva called the meeting to order at 6:00 PM. The meeting was conducted via Zoom.

#### **PUBLIC INPUT**

Ms. Cervantes-Lerma announced that the State Council on Developmental Disabilities is conducting statewide trainings on various topics throughout the year. A flyer was distributed to the Board.

#### **APPROVAL OF MINUTES**

Ms. Villasenor moved to approve the minutes of June 22, 2022, Ms. Sroujieh seconded the motion, and it passed unanimously.

#### **BOARD EDUCATION**

2021 Administrative Report – Administrative Services

As part of Board Education and Training, Ms. Quintero, Associate Director of Administrative Services, gave an overview on how to read the Center's financial statements. Board members were given the opportunity to ask questions and discuss the content.

#### **EXECUTIVE DIRECTOR'S REPORT**

#### Conflict of Interest Review

Ms. Sullivan advised the Board that as part of its governing obligations, the board must review the conflict-of-interest statement of each regional center board member to ensure that no conflicts of interest exist.

Included in the board packet were the declarations from board directors. All of the forms indicated that no conflicts of interest exist.

Ms. Dejean moved to send the statements to the Department of Developmental Services, Ms. Beltran seconded the motion, and it passed unanimously.

#### **Board Training Debrief**

The Board had an open discussion on the outcome of the Board training session held on July 27, 2022. The overall comments were positive and all agreed that it went well. Ms. Sullivan advised the Board that only 6 members have completed the online portion of Cultural Competency

Training through ARCA Learn. Cultural Competency Training is required in the Center's contract with DDS. Ms. Sullivan advised the Board that the deadline to complete it is August 31, 2022.

#### **ARCA REPORT**

Ms. Sullivan advised the Board that she and Mr. DeBoer attended the ARCA meeting on August 18-19, 2022 and that the highlights from the meeting were emailed prior to the meeting. Discussion followed.

#### ADMINISTRATIVE AFFAIRS COMMITTEE

#### **Review of Financial Statements**

Ms. Quintero reviewed the financial statements through June 30, 2022.

Cash Flow

Ms. Quintero stated we are projected to have \$38,623,904 available at the end of October 31, 2022. She also added that this year, the Center did not need to draw on the line of credit.

- Fiscal Year to date 2021-2022 (C-3)

In Operations (main contract) we have spent \$26,404,032 (86.5% of budget). In Purchase of services (main contract) we have spent \$256,758,611 before we add late bills. Including projected late bills, we will have spent \$263,213,511 (88.9% of budget).

- Fiscal Year 2020-2021 (B-5)

This month we recorded \$15,072 in OPS and \$227,158 in POS. To date, we have spent 98.2% of our OPS and 98.8% of POS allocations.

- Fiscal Year 2019 - 2020 (A-9)

This month we recorded \$9,263 in POS. To date, we have spent 96.7% of our OPS and 98.6% of our POS allocations.

#### PROGRAMS AND SERVICES COMMITTEE

#### Fall Community Meetings and 2023 Performance Plan

Mr. Manicone advised the Board that the Programs and Services Committee reviewed the Proposed Performance Plan for 2023. Mr. Manicone reported that the Committee was in support

of the proposed plan to present at the 4 Fall Community Meetings in September. A copy of the plan and 2022 Fall Community Meeting Notice was in the packet for information only.

Board members were encourage to attend one of the community meetings as part of Board Education.

#### ADJOURNMENT FOR EXECUTIVE SESSION

Ms. Dejean moved to suspend the General Session meeting at 7:25 PM for Executive Session to conduct business on Approval of Minutes, Litigation, and Personnel, Ms. Sroujieh seconded the motion, and it passed unanimously.

#### RECONVENE FOR GENERAL SESSION

The Board discussed in Executive Session the Approval of Minutes, Litigation, and Personnel.

#### **ADJOURNMENT**

Ms. Beltran moved to adjourn the meeting at 7:34 p.m., Ms. Villasenor seconded the motion, and it passed by consensus.

Brigitte Sroujieh, Secretary

/fl

#### **BOARD OF DIRECTORS**

#### **ACTION LOG**

#### August 24, 2022

DESCRIPTION	ACTION	STATUS
Approval of Minutes – June 22, 2022	• Approved	
Annual Conflict of Interest Review	• Approved	

# **EXECUTIVE DIRECTOR'S REPORT**

# Board Training Plan January – December 2023

Month	Subject	Amount of Time	Presenter	Expertise
January	<ul> <li>Transparency – what's new in the contract and TBL</li> </ul>	½ hour	Melinda Sullivan	Executive Director
February	<ul> <li>Recruitment Efforts         To include numbers,             strategies, process and             time involvement;             onboarding process             between HR, OPS, IT             and T&amp;D     </li> </ul>	½ hour	Karem Chacana	Director of Human Resources
March	<ul> <li>New Initiative: Language Access Plan</li> </ul>	½ hour	Rose Chacana	Director of Koch Young Resource Center and Cultural Specialist
April	<ul> <li>Self Determination and Participant Choice services</li> </ul>	½ hour	Carmine Manicone	Director of Client and Family Services
	<ul> <li>Consent procedure to include process, numbers on average, medical versus dental</li> </ul>	½ hour	Gwen Jordan	Director of Clinical Services, RN
May	Person Centered Thinking	½ hour	Maureen Wilson, supported by Carmine Manicone	Director of Training and Development

Rev: September 16, 2022

June	<ul><li> HCBS</li><li> Deaf Access and HoH</li></ul>	½ hour	Pablo Ibanez	Director of Community Services
July  Note: Closed Session for Board Training and Onboarding of New Board Members	<ul> <li>Role and Responsibilities of Board Members, including By-Laws.</li> <li>Conflict of Interest</li> <li>Whistleblower Policy</li> <li>Cultural Competency</li> </ul>	2 hours	Melinda Sullivan	Curriculum developed by Corporate Legal Counsel, Enright & Ocheltree.
August	Emergency Services	½ hour	Claudia Ayala and  Kaye Quintero	Emergency Services Manager  CFO & Director of
September	<ul><li>Performance Plan</li><li>Alternative Staffing Model</li></ul>	1 hour	Melinda Sullivan Carmine Manicone Pablo Ibanez Kaye Quintero	Administrative Services  LRC Executive Team
October	RC Organization &     Staffing Plan	½ hour	Kaye Quintero	CFO & Director of Administrative Services
November				
December (Dark)				

Rev: September 16, 2022

## ADMINISTRATIVE AFFAIRS COMMITTEE

#### Frank D. Lanterman Regional Center

#### **Administrative Affairs Committee**

#### **September 13, 2022**

#### **MINUTES**

#### **PRESENT**

Larry DeBoer, Chair Allison Fuller Jack Gilbertson Mark Higgins Al Marsella Lili Romero-Riddell

#### **NOT PRESENT**

Marjorie Heller Dr. Tony Stein Greg Schaffer

#### **STAFF**

Melinda Sullivan Kaye Quintero

#### **CALL TO ORDER**

The meeting was called to order at 12:04 P.M. via Zoom.

#### **REVIEW OF MINUTES**

The minutes of August 9, 2022 were reviewed and approved by consensus.

#### **CHAIRPERSON'S REPORT**

No report was given.

#### **REVIEW OF FINANCIAL STATEMENTS**

**CASH FLOW** 

Ms. Quintero stated that we are projected to have \$32,608,743 available at the end of November, 2022.

Ms. Quintero reviewed the financial statements through July 31, 2022.

Fiscal Year to date 2022-2023 (D-Prelim)

In Operations (main contract) we have spent \$2,320,135 (10.1% of budget). In Purchase of services (main contract) we have spent \$15,908,634 before we add late bills. Including projected late bills, we will have spent \$21,950,190 (8.1% of budget).

Fiscal Year 2021-2022 (C-3)

This month we recorded \$921,035 in OPS and \$3,238,726 in POS. To date, we have spent 89.5% of our OPS and 87.8% of our POS allocations.

Fiscal Year 2020-21 (B-5)

This month we recorded \$5,156 in OPS and \$129,139 in POS. To date, we have spent 98.2% of our POS allocations.

#### **STATEWIDE CASELOAD REVIEW**

Ms. Quintero reviewed the caseload growth compared to other centers for the last three years. This data is posted on the DDS website. Discussion followed.

#### **UPCOMING AUDITS**

Ms. Quintero reported that the fieldwork conducted by Windes has begun this week. The bulk of the necessary field work will take place over the next few weeks. The draft audit report and draft 990 are scheduled to be presented to the committee in January 2023.

Ms. Quintero reported the DDS audit usually conducted at our center bi-annually in the fall has been pushed back to April 2023. The last audit conducted was for fiscal years ending June 2019 and June 2020, which was finalized in the spring of 2021.

#### **NEXT MEETING**

The next meeting is scheduled on October 11, 2022.

#### **ADJOURNMENT**

The meeting was adjourned at 12:23 P.M.

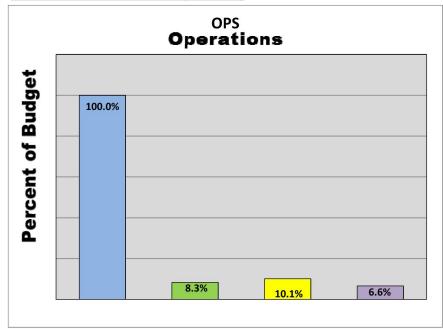
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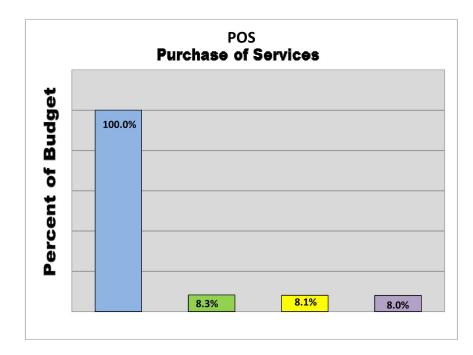
# FRANK D. LANTERMAN REGIONAL CENTER PROJECTED CASH FLOW ANALYSIS SEPTEMBER 1, 2022 THROUGH NOVEMBER 30, 2022

		DEPOSIT	
DATE	ACTIVITY	(PAYMENT)	BALANCE
25-Aug	BEGINNING BALANCE	,	49,078,743
1-Sep	PAYROLL	(775,000)	48,303,743
1-Sep	OPS	(500,000)	47,803,743
8-Sep		(80,000)	47,723,743
9-Sep	JULY CLAIM REIMBURSEMENT	22,300,000	70,023,743
9-Sep	POS	(19,500,000)	50,523,743
15-Sep	OPS	(80,000)	50,443,743
15-Sep	PAYROLL	(775,000)	49,668,743
16-Sep	POS	(3,000,000)	46,668,743
22-Sep		(80,000)	46,588,743
22-Sep	POS	(1,500,000)	45,088,743
29-Sep		(80,000)	45,008,743
29-Sep	PAYROLL	(780,000)	44,228,743
4-Oct	OPS	(500,000)	43,728,743
10-Oct	POS	(20,000,000)	23,728,743
11-Oct	PAYROLL	(785,000)	22,943,743
11-Oct		(90,000)	22,853,743
11-Oct	POS	(3,000,000)	19,853,743
11-Oct	AUG CLAIM REIMBURSEMENT	22,600,000	42,453,743
18-Oct	OPS	(90,000)	42,363,743
18-Oct	POS	(3,000,000)	39,363,743
25-Oct	PAYROLL	(785,000)	38,578,743
25-Oct	POS	(1,500,000)	37,078,743
25-Oct	OPS	(90,000)	36,988,743
3-Nov	OPS	(500,000)	36,488,743
8-Nov	PAYROLL	(790,000)	35,698,743
10-Nov	POS	(20,500,000)	15,198,743
10-Nov	OPS	(100,000)	15,098,743
10-Nov	SEP CLAIM REIMBURSEMENT	23,000,000	38,098,743
17-Nov	OPS	(100,000)	37,998,743
17-Nov	POS	(3,000,000)	34,998,743
22-Nov	PAYROLL	(790,000)	34,208,743
24-Nov	POS	(1,500,000)	32,708,743
24-Nov		(100,000)	32,608,743
	ENDING BALANCE		\$ 32,608,743

# FRANK D. LANTERMAN REGIONAL CENTER FINANCIAL STATEMENT SUMMARY - MAIN CONTRACT ACTIVITY THROUGH JULY 31, 2022

#### Fiscal Year-To-Date 2022-2023 (D - Prelim)





<u>OPS</u>	1 Current Year Annual Budget (D-Prelim)	2 Current Year 12 Month Budget (D-Prelim)	3 Current Year Actual 1 Month YTD	4 Prior Year Actual 1 Month YTD (C-3)
Actual	\$23,038,781	\$1,912,219	2,320,135	\$2,014,743
rictual	<i>\$23,030,701</i>	ψ1,312,213	2,320,133	<i>\$2,011,713</i>
	100.0%	8.3%	10.1%	6.6%

	1 Current Year Annual	2 Current Year 1 Month Budget	3 Current Year Actual	4 Prior Year Actual
POS	Budget (D -Prelim)	(D-Prelim)	1 Month YTD	1 Month YTD (C- 3)
	10 Hellilli			10.37
Actual	\$271,017,744	\$22,494,473	\$15,908,634	\$18,951,309
Projected Late Bills			\$6,041,556	\$4,800,900
Adjusted Total	\$271,017,744	\$22,494,473	\$21,950,190	\$23,752,209
	100.0%	8.3%	8.1%	8.0%

#### Fiscal Year 2021-2022 (C-3)

This month we recorded \$921,035 in OPS and \$3,238,726 in POS. To date, we have spent 89.5% of our OPS and 87.8% of our POS allocations.

#### Fiscal Year 2020-21 (B-5)

This month we recorded \$5,156 in OPS and \$129,139 in POS. To date, we have spent 98.2% of our OPS and 98.8% of our POS allocations.

#### FRANK D. LANTERMAN REGIONAL CENTER NOTES TO FINANCIAL STATEMENTS FOR THE 1 SERVICE MONTHS ENDED JULY 31, 2022

#### 2022-2023

#### **INVESTMENT SUMMARY**

As of July 31, about \$50 million was maintained in our business checking account with City National Bank. Interest earnings of \$295 were reported, while \$785 in ICF SPA fee deposits were recorded for the month.

#### Page 2 OPERATIONS

- Line 2 Temporary Help includes a high volume of case management and administrative staff.
- Line 17 Equipment Maintenance includes copier maintenance for 2 months.
- **Line 18 Facility Rent** includes a rate increase as well as the expansion of the 1<sup>st</sup> floor.
- Line 20 Communication includes prepaid postage for mail machine.
- Line 22 Printing includes Family Service Guides.
- Line 31 Equipment Purchases includes an office jet pro printer.

#### <u>Page 3</u> <u>PURCHASE OF SERVICES</u>

**Note:** Payments recorded in the current year for the July claim were substantially less than those recorded in prior months, since it is the beginning of the new fiscal year when all late billings have been recorded in prior years. There were 20 service days in July and 22 service days in June. Our active caseload increased by 44 clients in July, bringing our total caseload to 11,690.

#### <u>Page 4 COMMUNITY PLACEMENT PLAN (CPP)</u>

There have not been any CPP placements this month.

#### Page 6 2021-2022

**Line 39 -** <u>OPERATIONS</u> – includes a one-time salary adjustment, reclassification of medical premiums for May, temporary help, pension contribution for June, unemployment insurance, reimbursements to employees for telephone expenses, bank analysis fee, and a line of credit fee.

**Line 40 -** <u>PURCHASE OF SERVICES</u> - includes supplemental residential services, independent living, group habilitation, behavior intervention, adaptive skills training, attorney fees, individual/family training, acute care hospital, clinical psychologist, pharmaceutical services, and home health and in-home-respite services.

#### Page 7 2020-2021

Line 39 – *OPERATIONS* - includes consulting services.

**Line 40** - *PURCHASE OF SERVICES* – includes ICF/DD/H Facility, in-home respite, and non-medical program services.

# FRANK D. LANTERMAN REGIONAL CENTER ANALYSIS OF REVENUE AND EXPENDITURES FISCAL YEAR 2022-2023

#### FOR THE 1 SERVICE MONTH ENDED JULY 31, 2022

F.Y. 22 - 23 PAGE 1

2 C 3 4 L	DESCRIPTION  OPERATIONS - MAIN CONTRACT	2022-23 D-Prelim (1)	2021-22 C-3	THIS	Y-T-D	Y-T-D	PERCENT 2022-23	PERCENT	PERCENT	2022-23
2 C 3 4 L		(1)		MONTH *	2022-23	2021-22	D-Prelim	2021-22 C-3	2020-21 B-5	BUDGET AVAILABLE
2 C 3 L	ODEDATIONS - MAIN CONTRACT		(1)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
2 C 3 L	OFERATIONS - WAIN CONTRACT									
3	PERSONAL SERVICES		22,197,162	1,847,988	1,847,988	1,648,332		7.4%	6.6%	
4 L	DPERATING EXPENSES		8,376,783	473,227	473,227	367,341		4.4%	6.1%	
200	TOTAL EXPENSES:		30,573,945	2,321,215	2,321,215	2,015,673		6.6%	6.5%	;
5 I I	ESS: INTEREST INCOME		(25,000)	(295)	(295)	(185)		0.7%	3.4%	
56,500	ESS: OTHER INCOME		(30,000)	(785)	(785)	(745)		2.5%	6.3%	
6	TOTAL INTEREST & OTHER INCOME :		(55,000)	(1,080)	(1,080)	(930)		1.7%	3.8%	
7		23.038.781	30.518.945	2.320.135	2.320.135	2.014.743	10.1%	6.6%	6.5%	20.718.646
8 9		23,036,761	30,316,945	2,320,133	2,320,133	2,014,743	10.176	0.0%	0.5%	20,718,046
10	PURCH OF SERVICES - MAIN CONTRACT									
	OUT-OF-HOME		70.959.214	5,355,445	5,355,445	5.442.121		7.7%	7.8%	
	DAY PROGRAM		28,374,545	1,599,318	1,599,318	1,989,071		7.0%	7.0%	
	OTHER SERVICES		175,459,857	8,969,077	8,969,077	11,567,601		6.6%	5.8%	
14	TOTAL POS BEFORE ADJUSTMENTS:		274,793,616	15,923,840	15,923,840	18,998,793		6.9%	6.2%	
15 L	ESS: ICF SPA PROGRAM		(582,321)	(15,206)	(15,206)	(47,484)		8.2%	6.7%	
16 B	BUDGET ALLOCATION SURPLUS/(DEFICIT)		21,826,866	0	0	0		0.0%	0.0%	
17	TOTAL ADJUSTMENTS:		21,244,545	(15,206)	(15,206)	(47,484)		-0.2%	0.6%	
18										
19	TOTAL PURCHASE OF SERVICES:	271,017,744	296,038,161	15,908,634	15,908,634	18,951,309	5.9%	6.4%	6.2%	255,109,110
20	COMMUNITY DI ACCMENT DI ANI									
21 22 F	COMMUNITY PLACEMENT PLAN PERSONAL SERVICES		368,348	59,772	59,772	56,510		15.3%	8.9%	
	OPERATING EXPENSES		0	2.266	2.266	2.266		15.5%	2.0%	
24	OF ENATING EXI ENGES		0	2,200	2,200	2,200		+	2.070	:
25	TOTAL OPERATIONS:		368,348	62.038	62.038	58,776		16.0%	7.8%	
	PURCHASE OF SERVICES		1,200,627	85,316	85,316	0		0.0%	0.7%	
27 💳										
28	TOTAL CPP:	0	1,568,975	147,354	147,354	58,776		3.7%	2.7%	<u> </u> :
29				1						
30	FAMILY RESOURCE CENTER									:
31	TOTAL FRC EXPENSES:	0	155,701	13,177	13,177	12,127		7.8%	8.3%	;
32										
33 34	GRAND TOTAL :	204 056 525	220 204 702	18,389,300	18,389,300	21,036,955	6.3%	6.4%	£ 20/	275,667,225
35	GRAND TOTAL:	294,056,525	320,201,702	10,309,300	16,369,300	21,036,955	0.3%	6.4%	0.2%	213,001,223
35 36										
37										
38	RECAP OF TOTAL CONTRACT									
Control Control	OPERATIONS	23,038,781	31,042,994	2,395,350	2,395,350	2,085,646	10.4%	6.7%	6.6%	
	PURCHASE OF SERVICES	271,017,744	, ,	15,993,950	15,993,950	18,951,309	5.9%	6.4%		255,023,794
41		.,,.	,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	2,222,200	2.370			4
42	TOTAL CONTRACT:	294,056,525	328,281,782	18,389,300	18,389,300	21,036,955	6.3%	6.4%	6.2%	275,667,225

<sup>\*</sup> Column (3) represents payments made in the month following the last service months.

## FRANK D. LANTERMAN REGIONAL CENTER OPERATIONS - MAIN CONTRACT FOR THE 1 SERVICE MONTH ENDED JULY 31, 2022

	BUDGET	JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL		BALANCE O
BUDGET CATEGORY	D-Prelim	2022	2022	2022	2022	2022	2022	2023	2023	2023	2023	2023	2023	EXPENDED	EXPENDED	BUDGET
PERSONAL SERVICES																
SALARIES & WAGES		1,317,027												1,317,027		
TEMPORARY HELP		135,470												135,470		
CONTRACT SERVICES		21,724												21,724		
SUB-TOTAL:		1,474,221	0	0	0	0	0	0	0	0	0	0	0	1,474,221		
BENEFITS							7									
RETIREMENT/PENSION		145.900												145,900		
MEDICARE TAX		19,209												19,209		
HEALTH BENEFITS		183,399												183,399		
		5,573												5,573		
WORKERS' COMPENSATION																
UNEMPLOYMENT INSURANCE SUI		9,482												9,482		
NON-INDUSTRIAL DISABILITY		6,052												6,052		
LIFE INSURANCE		4,152												4,152		
SUB-TOTAL:		373,767	0	0	0	0	0	0	0	0	0	0	0	373,767		
TOTAL PERSONAL SERVICES:		1,847,988	0	0	0	0	0	0	0	0	0	0	0	1,847,988		
OPERATING EXPENSES							·									
EQUIPMENT MAINTENANCE		8,212												8,212		
FACILITY RENT		233,635												233,635		
FACILITY MAINTENANCE		1,703												1,703		
COMMUNICATION		46,605												46,605		
GENERAL OFFICE EXPENSES		6,109												6,109		
PRINTING		6,603												6,603		
INSURANCE		23,255												23,255		
DATA PROCESSING		24,160												24,160		
DATA PROCESSING MAINTENANCE		85,644												85,644		
INTEREST EXPENSE		0												0		
BANK FEES		0												0		
LEGAL FEES		13,165												13,165		
BOARD AND COMMITTEE EXPENSES		0												0		
ACCOUNTING FEES		0												0		
EQUIPMENT PURCHASES		3,942												3,942		
CONSULTING/TRAINING		9,305												9,305		
TRAVEL		330												330		
ARCA DUES		5,699												5,699		
GENERAL EXPENSES		4,860												4,860		
PRIOR YEAR CLAIMS		0												0		
START FUNDING		0												0		
PART C, ARPA		0												0		
OTHER		0												0		
TOTAL OPERATING EXPENSES:		473,227	0	0	0	0	0	0	0	0	0	0	0			
TOTAL OF ENATING EXPENSES.		713,221	0	U	0	0	0	U	0	U	U	J	0	713,221		
TOTAL EVENUES.		2 224 245			^	•	•	^	^	^	^		^	2 224 245		
TOTAL EXPENSES:		2,321,215	0	0	0	0	0	0	0	0	0	0	0	2,321,215		
		(2.2												10		
LESS: INTEREST INCOME LESS: OTHER INCOME		(295)												(295)		
LESS: OTHER INCOME		(785)												(785)		
TOTAL INTEREST & OTHER INCOME:		(1,080)	0	0	0	0	0	0	0	0	0	0	0	(1,080)		
	23,038,781	2,320,135	0	0	0	0	0	0	0	0	0	0	0	2,320,135	10.1%	20,718,646

### FRANK D. LANTERMAN REGIONAL CENTER PURCHASE OF SERVICES - MAIN CONTRACT FOR THE 1 SERVICE MONTH ENDED JULY 31, 2022

	BUDGET CATEGORY	BUDGET D-Prelim	JUL 2022	AUG 2022	SEP 2022	OCT 2022	NOV 2022	DEC 2022	JAN 2023	FEB 2023	MAR 2023	APR 2023	MAY 2023	JUN 2023	TOTAL EXPENDED	PERCENT I	BALANCE OF BUDGET
	NO. OF SERVICE DAYS	D-Prelim	2022	23	21	21	21	21	2023	19	23	2023	2023	2023	253	EXPENDED	BODGET
	OUT-OF-HOME																
1	COMMUNITY CARE FACILITY		5,227,718												5,227,718		1
2	ICF/SNF FACILITY		127,727												127,727		
3	TOTAL OUT-OF-HOME:		5,355,445	0	0	0	0	0	0	0	0	0	0	0	5,355,445		
4	DAY PROGRAMS		,		*****								32000		, , , , , , , , , , , , , , , , , , , ,		
5	DAY CARE		20,486	-											20,486		5
6	DAY TRAINING		1.487.230												1,487,230		$\epsilon$
7	SUPPORTED EMPLOYMENT (SEP)		89,997												89,997		7
8	WORK ACTIVITY PROGRAM (WAP)		1,605												1,605		
9	TOTAL DAY PROGRAMS:		1,599,318	0	0	0	0	0	0	0	0	0	0	0	1,599,318		ê
10	OTHER SERVICES																1
11	NON-MEDICAL-PROFESSIONAL		1,405,572												1,405,572		1
12	NON-MEDICAL-PROGRAM		1,359,829												1,359,829		1
13	HOME CARE SERVICES		392,111												392,111		1
14	TRANSPORTATION		132,761												132,761		1
15	PREVENTION		1,263,446												1,263,446		1
16	OTHER AUTHORIZED		2,737,475												2,737,475		1
17	P&I EXPENSES		20,278												20,278		1
18	HOSPITAL CARE		76,620											·	76,620		1
19	MEDICAL EQUIPMENT		6,202												6,202		1
20	MEDICAL CARE-PROFESSIONAL		310,715												310,715		2
21	MEDICAL CARE-PROGRAM		46,532												46,532		2
22	RESPITE-IN-HOME		1,137,632												1,137,632		2
23	RESPITE-OUT-OF-HOME		17,600												17,600		2
24	CAMPS		62,304												62,304		2
25	TOTAL OTHER SERVICES:		8,969,077	0	0	0	0	0	0	0	0	0	0	0	8,969,077		2
26																	2
27	TOTAL POS BEFORE ADJUSTMENTS:		15,923,840	0	0	0	0	0	0	0	0	0	0	0	15,923,840		2
28	ADJUSTMENTS																2
29	LESS: ICF SPA PROGRAM		(15,206)	7.											(15,206)		2
30	PLUS: BUDGET ALLOCATION SURPLUS		· /												0		3
31	TOTAL ADJUSTMENTS:		(15,206)	0	0	0	0	0	0	0	0	0	0	0	(15,206)		3
32																	3
33																	3
34	TOTAL PURCHASE OF SERVICES:	271,017,744	15,908,634	0	0	0	0	0	0	0	0	0	0	0	15,908,634	5.9%	<b>255,109,110</b> 3
35	ACTIVE CASELOAD:	11,646	11,690	Т			Т					Ī			Г	Т	3
36	CHANGE FROM PRIOR MONTH:	11,040	11,090												44	0.38%	3
50	CHARGE FROM FRIOR MORTH.		77	l l							I				77	0.0070	°

## FRANK D. LANTERMAN REGIONAL CENTER COMMUNITY PLACEMENT PLAN (CPP) FOR THE 1 SERVICE MONTH ENDED JULY 31, 2022

BUDGET CATEGORY	BUDGET D-Prelim	JUL 2022	AUG 2022	SEP 2022	OCT 2022	NOV 2022	DEC 2022	JAN 2023	FEB 2023	MAR 2023	APR 2023	MAY 2023	JUN 2023	TOTAL EXPENDED	PERCENT BALANCE C EXPENDED BUDGET
PERSONAL SERVICES															
STAFFING - CPP		28,739												28,739	
PERSONAL SERVICES - CPP		28,739												28,739	
			$\overline{}$											,	
STAFFING - LDC		31,033												31,033	
CONTRACT SERVICES - LDC		01,000	$\overline{}$											0 1,000	
PERSONAL SERVICES - LDC		31,033	0	0	0	0	0	0	0	0	0	0	0	31,033	
PERSONAL SERVICES - LDC		31,033		0	U	0	0	U	0	U	0	٥	U	31,033	
TOTAL PERCONAL CERVICES		50 770			-					-				50 770	
TOTAL PERSONAL SERVICES		59,772	0	0	0	0	0	0	0	0	0	0	0	59,772	
OPERATING EXPENSES															
CONSULTING/TRAINING - CPP		0												0	
GENERAL EXPENSES - CPP		1,133												1,133	
OPERATING EXPENSES - CPP		1,133	0	0	0	0	0	0	0	0	0	0	0	1,133	
CONSULTING/TRAINING - LDC		0												0	
GENERAL EXPENSES - LDC		1,133												1,133	
OPERATING EXPENSES - LDC		1,133	0	0	0	0	0	0	0	0	0	0	0	1,133	İ
		,												.,	
TOTAL OPERATING EXPENSES		2,266	0	0	0	0	0	0	0	0	0	0	0	2,266	
TOTAL OF ENGLISHED EXPENDED		2,200	<u> </u>		Ů		Ü	0		Ŭ	0	•	- U	2,200	
TOTAL OPERATIONS:		62,038	0	0	0	0	0	0	0	0	0	0	0	68,646	
		02,030		0	U	0	U	0	0	U	U	<u> </u>	U	00,040	
OUT-OF-HOME															
COMMUNITY CARE FACILITY		0												0	
ICF/SNF FACILITY		0												0	
SUB-TOTAL:		0	0	0	0	0	0	0	0	0	0	0	0	0	
DAY PROGRAMS															
DAY TRAINING		0													
SUB-TOTAL:		0	0	0	0	0	0	0	0	0	0	0	0	0	
OTHERS															
NON-MEDICAL PROFESSIONAL		0												0	
NON-MEDICAL PROGRAM		0												0	
HOME CARE SERVICES		0												0	
TRANSPORTATION		0												0	
OTHER AUTHORIZED		85,316												85,316	<u> </u>
P & I EXPENSE		05,510	$\longrightarrow$											05,510	+
MEDICAL EQUIPMENT		0	$\longrightarrow$											0	+
MEDICAL EQUIPMENT  MEDICAL CARE - PROFESSIONAL		0												0	
		0												0	
MEDICAL CARE - PROGRAM															
RESPITE - IN HOME		0												0	<u>_</u>
RESPITE - OUT OF HOME		0												0	
OTHER		0		_			_	_					_	0	
SUB-TOTAL:		85,316	0	0	0	0	0	0	0	0	0	0	0	85,316	
					1										
IN EXCESS OF BUDGET ALLOCATION		0	0	0	0	0	0	0	0	0	0	0	0		
TOTAL POS:		85,316	0	0	0	0	0	0	0	0	0	0	0	85,316	
														, î	
ı			I	0.000	1				1						
TOTAL CPP		147.354	0	0	0 1	0	0	0	0	0	0	0	0	147.354	l
TOTAL CPP :		147,354	0	0	0	0	0	0	0	0	0	0	0	147,354	

## FRANK D. LANTERMAN REGIONAL CENTER FAMILY RESOURCE CENTER FOR THE 1 SERVICE MONTH ENDED JULY 31, 2022

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Г		BUDGET	JUL	AUG	SEP	ОСТ	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	TOTAL	PERCENT E	BALANCE OF
	BUDGET CATEGORY	D-Prelim	2022	2022	2022	2022	2022	2022	2023	2023	2023	2023	2023	2023	EXPENDED	EXPENDED	BUDGET
•	PERSONAL SERVICES					1											
1	FAMILY SUPPORT SPECIALIST		6,303												6,303		1
2	RESOURCE & INFO COORDINATOR		3,858												3,858		2
3	RESOURCE & INFO SPECIALIST		1,976												1,976		3
4	TOTAL FRC PERSONAL SERVICES		12,137	0	0	0	0	0	0	0	0	0	0	0	12,137		4
5	FRC ACTIVITIES/PROJECTS																5
6	INFO DISSEMINATION & REFERRAL		0												0		6
7	PUBLIC AWARENESS		0												0		7
8	FAMILY/PROFESSIONAL COLLABORATION		1,040												1,040		8
9 [	TOTAL FRC ACTIVITIES/PROJECTS		1,040	0	0	0	0	0	0	0	0	0	0	0	1,040		9
10																	1
11 [	TOTAL FAMILY RESOURCE CENTER:		13,177	0	0	0	0	0	0	0	0	0	0	0	13,177		1

<sup>\*</sup> The budgeted amount represents only those dollars specifically earmarked in our contract for Family Resource Center services.

Actual support also includes in-kind services and expenses provided through the Operations portion of the Regional Center contract.

# FRANK D. LANTERMAN REGIONAL CENTER ANALYSIS OF REVENUE AND EXPENDITURES FISCAL YEAR 2021 - 2022 FOR THE 1 SERVICE MONTH ENDED JULY 31, 2022

F.Y. 21 - 22 PAGE 6

Ī		APPROVED BUDGET		EXPENDITURES						
							PERCENT	PERCENT	PERCENT	2021-22
		2021-22	2020-21	THIS	Y-T-D	Y-T-D	2021-22	2020-21	2019-20	BUDGET
		C-3	B-5	MONTH *	2021-22	2020-21	C-3	B-5	A-9	AVAILABLE
	DESCRIPTION	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	OPERATIONS - MAIN CONTRACT									
1	PERSONAL SERVICES	22.197.162	20.599.573	756,593	22.339.344	19.893.515	100.6%	96.6%	98.0%	(142,182) 1
2	OPERATING EXPENSES	8,376,783	4,879,411	164,442	4,997,019	5,065,555	59.7%	103.8%	82.1%	3,379,764 2
3	TOTAL EXPENSES:	30,573,945	25,478,984	921,035	27,336,363	24,959,070	89.4%	98.0%	94.6%	<b>3,237,582</b> 3
4	LESS: INTEREST INCOME	(25,000)	(100,000)	0	(4,179)	(21,267)	16.7%	21.3%	158.3%	(20,821) 4
5	LESS: OTHER INCOME	(30,000)	(16,000)	0	(7,117)	(26,584)	23.7%	166.2%	89.3%	(22,883) 5
6	TOTAL INTEREST & OTHER INCOME :	(55,000)	(116,000)	0	(11,296)	(47,851)	20.5%	41.3%	144.9%	(43,704) 6
7		, ,	( , , ,	***	, , ,	( , , ,			W W 1102-1304	7
8		30,518,945	25,362,984	921,035	27,325,067	24,911,219	89.5%	98.2%	94.4%	<b>3,193,878</b> 8
9										9
10	PURCH OF SERVICES - MAIN CONTRACT									10
11	OUT-OF-HOME	70,959,214	66,722,363	283,438	67,867,759	70,105,324	95.6%	105.1%	101.7%	3,091,455 1
12	DAY PROGRAM	28,374,545	29,544,429	176,209	25,894,429	25,899,858	91.3%	87.7%	92.6%	2,480,116
13	OTHER SERVICES	175,459,857	154,827,012	2,779,079	166,767,043	163,878,434	95.0%	105.8%	96.5%	8,692,814 13
14	TOTAL POS BEFORE ADJUSTMENTS:	274,793,616	251,093,804	3,238,726	260,529,231	259,883,616	94.8%	103.5%	97.3%	14,264,385
15	LESS: ICF SPA PROGRAM	(582,321)	(1,000,000)	0	(531,894)	(567,304)	91.3%	56.7%	88.5%	(50,427) 15
16	BUDGET ALLOCATION SURPLUS/(DEFICIT)	21,826,866	12,278,179	0	0	0	0.0%	0.0%	0.0%	21,826,866 16
17	TOTAL ADJUSTMENTS:	21,244,545	11,278,179	0	(531,894)	(567,304)	-2.5%	-5.0%	-26.1%	21,776,439 17
18										18
19	TOTAL PURCHASE OF SERVICES:	296,038,161	262,371,983	3,238,726	259,997,337	259,316,312	87.8%	98.8%	95.0%	36,040,824
20										20
21	COMMUNITY PLACEMENT PLAN									2.
22	PERSONAL SERVICES	368,348	601,662	0	525,484	524,833	142.7%	87.2%	92.6%	(157,136) 22
23	OPERATING EXPENSES	0	112,438	0	27,591	17,874	0.0%	15.9%	52.1%	(27,591) 23
24							4=0.00/			24
25	TOTAL OPERATIONS:	368,348	714,100	0	553,075	542,707	150.2%	76.0%	88.5%	(184,727) 25
26	PURCHASE OF SERVICES	1,200,627	1,758,843	1,265	118,462	801,453	9.9%	45.6%	62.5%	1,082,165
27	TOTAL ODD	4 500 075	0.470.040	4 005	674 507	4 044 400	40.00/	E4 40/	67.00/	27
28	TOTAL CPP :	1,568,975	2,472,943	1,265	671,537	1,344,160	42.8%	54.4%	67.2%	897,438
29	FAMILY DESCUIDED CENTED									29
30 31	FAMILY RESOURCE CENTER TOTAL FRC EXPENSES:	155,701	155,701	900	154,628	153,442	99.3%	98.5%	97.3%	<b>1,074</b> 3
32	TOTAL FRC EXPENSES:	155,701	155,701	900	154,626	153,442	99.3%	96.5%	97.3%	1,074 3
										33
33 34	GRAND TOTAL :	328,281,782	290,363,611	4,161,926	288,148,568	285,725,133	87.8%	98.4%	94.5%	40,133,214
35	GRAND TOTAL .	320,201,702	290,303,011	4,101,920	200,140,300	203,723,133	07.076	30.4 /6	34.370	35
36										36
37										37
38	RECAP OF TOTAL CONTRACT									38
39	OPERATIONS	31.042.994	26,232,785	921.935	28,032,769	25,607,368	90.3%	97.6%	94.1%	3,010,225
40	PURCHASE OF SERVICES	297.238.788	264,130,826	3.239.991	260.115.799	260,117,765	87.5%	98.5%	94.1%	37,122,989 40
41	TOTOLIAGE OF SERVICES	231,230,100	204, 130,020	3,233,331	200,110,799	200,117,703	07.570	30.3 /6	34.0 /0	37,122,969 44
42	TOTAL CONTRACT:	328,281,782	290,363,611	4,161,926	288,148,568	285,725,133	87.8%	98.4%	94.5%	40,133,214
72	TOTAL CONTRACT.	320,201,702	200,000,011	7,101,020	200,170,000	200,720,100	07.070	30.7/0	37.370	40,100,214

<sup>\*</sup> Column (3) represents payments made in the month following the last service months.

# FRANK D. LANTERMAN REGIONAL CENTER ANALYSIS OF REVENUE AND EXPENDITURES FISCAL YEAR 2020 - 2021 THROUGH JULY 31, 2022

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ı		APPROVED BUDGET		EXPENDITURES						
							PERCENT	PERCENT	PERCENT	2020-21
		2020-21	2019-20	THIS	Y-T-D	Y-T-D	2020-21	2019-20	2018-19	BUDGET
		B-5	A-9	MONTH *	2020-21	2019-20	B-5	A-9	E-5	AVAILABLE
ŀ	DESCRIPTION	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
	OPERATIONS - MAIN CONTRACT									
1	PERSONAL SERVICES	20,599,573	19,250,502	585	19,893,515	18,842,629	96.6%	97.9%	97.6%	706,058 1
2	OPERATING EXPENSES	4,879,411	5,242,771	4,571	5,065,555	4,889,949	103.8%	93.3%	110.8%	(186,144) 2
3	TOTAL EXPENSES:	25,478,984	24,493,273	5,156	24,959,070	23,732,578	98.0%	96.9%	100.2%	<b>519,914</b> 3
4	LESS: INTEREST INCOME	(100,000)	(75,000)	0	(21,267)	(118,699)	21.3%	158.3%	225.7%	(78,733) 4
5	LESS: OTHER INCOME	(16,000)	(18,000)	0	(26,584)	(16,079)	166.1%	89.3%	100.1%	10,584 5
6	TOTAL INTEREST & OTHER INCOME :	(116,000)	(93,000)	0	(47,851)	(134,778)	41.3%	144.9%	192.4%	<b>(68,149)</b> 6
7			04 400 070		04044040		22 224	22 -24	22.224	7
8		25,362,984	24,400,273	5,156	24,911,219	23,597,800	98.2%	96.7%	99.6%	<b>451,765</b> 8
10	PURCH OF SERVICES - MAIN CONTRACT									1
11	OUT-OF-HOME	66,722,363	55,363,050	48,985	70,105,324	57,560,224	105.1%	104.0%	101.6%	(3,382,961) 1
12	DAY PROGRAM	29,544,429	30,674,804	6,323	25,899,858	28,796,653	87.7%	93.9%	93.6%	3,644,571 1:
13	OTHER SERVICES	154,827,012	122,996,028	73,831	163,878,434	124,778,278	105.8%	101.4%	101.8%	(9,051,422) 1
14	TOTAL POS BEFORE ADJUSTMENTS:	251,093,804	209,033,882	129,139	259,883,616	211,135,155	103.5%	101.0%	100.4%	(8,789,812)
15	LESS: ICF SPA PROGRAM	(1,000,000)	(1,178,612)	0	(567,304)	(1,043,918)	56.7%	88.6%	104.8%	(432,696) 1
16	BUDGET ALLOCATION SURPLUS/(DEFICIT)	12,278,179	5,171,845	0	0					12,278,179 1
17	TOTAL ADJUSTMENTS:	11,278,179	3,993,233	0	(567,304)	(1,043,918)	-5.0%	-26.1%	-53.4%	<b>11,845,483</b> 1
18 19	TOTAL PURCHASE OF SERVICES:	262,371,983	213,027,115	129,139	259,316,312	210,091,237	98.8%	98.6%	98.6%	3,055,671 1
20	TO THE CONTROL OF CONT			120,100			55.575	00.070	00.070	2
21	COMMUNITY PLACEMENT PLAN									2
22	PERSONAL SERVICES	601,662	632,424	0	524,833	561,835	87.2%	88.8%	92.6%	76,829 2
23	OPERATING EXPENSES	112,438	70,900	0	17,874	36,686	15.9%	51.7%	52.1%	94,564 2
24										2-
25	TOTAL OPERATIONS:	714,100	703,324	0	542,707	598,521	76.0%	85.1%	88.5%	<b>171,393</b> 2
26	PURCHASE OF SERVICES	1,758,843	2,698,606	0	801,453	2,128,344	45.6%	78.9%	64.6%	<b>957,390</b> 2
27				_						2
28	TOTAL CPP :	2,472,943	3,401,930	0	1,344,160	2,726,865	54.4%	80.2%	71.2%	<b>1,128,783</b> 2
29	FAMILY DESCUIDED CENTED									2
30 31	FAMILY RESOURCE CENTER TOTAL FRC EXPENSES:	155,701	155,701	0	153,442	152,169	98.5%	97.7%	100.0%	2, <b>259</b> 3
32	IOTAL FRC EXPENSES.	155,701	155,701	U	155,442	152,169	90.5%	91.176	100.0%	<b>2,259</b> 3
33				//						3
34	GRAND TOTAL :	290,363,611	240.985.019	134,295	285,725,133	236,568,071	98.4%	98.2%	98.3%	<b>4,638,478</b> 3
35	CITALD TOTAL :	250,000,011	240,000,010	104,230	200,120,100	200,000,011	30.470	30.2 /0	30.070	3
36										3
37										3
38	RECAP OF TOTAL CONTRACT									3
39	OPERATIONS	26,232,785	25,259,298	5,156	25,607,368	24,348,490	97.6%	96.4%	99.2%	625,417 3
40	PURCHASE OF SERVICES	264,130,826	215,725,721	129,139	260,117,765	212,219,581	98.5%	98.4%	98.2%	4,013,061 4
41				·						4
42	TOTAL CONTRACT:	290,363,611	240,985,019	134,295	285,725,133	236,568,071	98.4%	98.2%	98.3%	4,638,478 4

<sup>\*</sup> Column (3) represents payments made in the month following the last service months.

#### Regional Center Caseload Statistics Fiscal Years 2019-20 through 2021-22

	Total Consumers					Percentage Growth				
Regional Center	2020	2021	2022	202	<u>2021</u>	2022				
Alta Califarnia	05.745	20,020	00.500	4.00	/ 4.00/	0.00/				
Alta California	25,745	26,936	28,599	1.9%	es contract	779 000.0				
Central Valley	21,469	22,625	24,666	1.29						
East Bay	21,876	23,030	24,303	1.79						
Eastern LA	12,463	12,798	13,675	1.19	2.7%	6.9%				
Far Northern	8,179	8,336	8,924	1.3%	6 1.9%	7.1%				
Golden Gate	9,691	9,998	10,126	-1.5%	3.2%	1.3%				
Harbor	15,064	15,884	16,927	1.6%	6 5.4%	6.6%				
Inland	39,193	39,792	43,204	0.8%	6 1.5%	8.6%				
Kern	10,179	10,735	11,877	6.3%	<b>6</b> 5.5%	10.6%				
Lanterman	10,987	11,192	11,742	2.2%	6 1.9%	4.9%				
North Bay	9,472	9,653	10,082	0.5%	6 1.9%	4.4%				
North LA	27,592	28,947	31,414	-0.4%	6 4.9%	8.5%				
Orange County	22,536	23,132	24,258	-0.2%	6 2.6%	4.9%				
Redwood Coast	4,134	4,283	4,584	0.0%	3.6%	7.0%				
San Andreas	17,775	17,975	18,609	-1.49	6 1.1%	3.5%				
San Diego	31,568	33,224	36,325	4.2%	6 5.2%	9.3%				
San Gab Pomona	13,797	13,968	15,139	0.29	6 1.2%	8.4%				
South Central	17,768	18,631	20,110	2.7%	6 4.9%	7.9%				
Tri Counties	15,654	16,351	17,481	2.2%	6 4.5%	6.9%				
Valley Mountain	15,550	16,498	17,911	1.5%	6.1%	8.6%				
Westside	9,348	9,351	10,079	-1.0%	6 0.0%					
Totals:	360,040	373,339	400,035	1.29	3.7%	7.2%				