

## **BOARD OF DIRECTORS MEETING**

**DATE**: Wednesday, October 26, 2016

**TIME:** 5:30 PM - Dinner

6:00 PM –Board Business Promptly

**PLACE:** Frank D. Lanterman Regional Center

1<sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	GENERAL SESSION AGENDA	
TIEN	1	CALL TO ORDER	Louis Mitchell
	2	PUBLIC INPUT/ANNOUNCEMENTS	Louis Mitchell
ACTION	3	APPROVAL OF MINUTES • September 28, 2016	Louis Mitchell
ACTION	4	<ul> <li>EXECUTIVE DIRECTOR'S REPORT</li> <li>Sam Suzuki's Retirement Party</li> <li>November/December Board Meeting Date</li> </ul>	Melinda Sullivan
	5	ARCA REPORT	Melinda Sullivan Larry DeBoer
ACTION	6	<ul> <li>ADMINISTRATIVE AFFAIRS COMMITTEE</li> <li>Operations Budget &amp; Staffing Plan</li> <li>Review of Financial Statements</li> </ul>	Patrick Aulicino
ACTION	7	PROGRAMS AND SERVICES COMMITTEE  • Performance Plan for 2017	Enrique Roman
	8	RECOGNITION OF OUTGOING MEMBER	Louis Mitchell
	9	ADJOURNMENT	Louis Mitchell



## **BOARD OF DIRECTORS MEETING**

## **EXECUTIVE SESSION**

**DATE**: Wednesday, October 26, 2016

**TIME:** Immediately following the General Session **PLACE:** Frank D. Lanterman Regional Center

1<sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	GENERAL SESSION AGENDA	
	1	CALL TO ORDER	Louis Mitchell
	2	DIRECTOR'S UPDATE  ◆ Real Estate Update	Melinda Sullivan
	3	LAWSUIT – DARE 2 CARE	Melinda Sullivan
	4	LAWSUIT - ARAMIAN	Melinda Sullivan
	5	DEMAND LETTER – ABBOTT	Melinda Sullivan
	6	ADJOURNMENT	Louis Mitchell