

BOARD OF DIRECTORS MEETING

DATE: Wednesday, November 20, 2019

TIME: 5:30 PM - Dinner

6:00 PM -Board Business Promptly

PLACE: Frank D. Lanterman Regional Center

3rd Floor – Normandie Room

| ACTION | | GENERAL SESSION | |
|---------------|--------|---|------------------|
| ITEM | ORDER | AGENDA | |
| | 1 | CALL TO ORDER | Dina Richman |
| | 2 | PUBLIC INPUT/ANNOUNCEMENTS | Dina Richman |
| | 3 | APPROVAL OF MINUTES | Dina Richman |
| ACTION | | • October 23, 2019 | |
| | 4 | EXECUTIVE COMMITTEE | Dina Richman |
| | | AB5 - Contractors | Melinda Sullivan |
| | 5 | EXECUTIVE DIRECTOR'S REPORT | Melinda Sullivan |
| | | 2019 Board Composition Survey | |
| | 6 | ADMINISTRATIVE AFFAIRS | Mark Higgins |
| | | COMMITTEE | Kaye Quintero |
| | | Review of Insurance Coverages | |
| | | Review of Financial Statements | |
| | 7 | PROGRAMS & SERVICES COMMITTEE | Enrique Roman |
| ACTION | | • Respite Service Standard (Revision) | Melinda Sullivan |
| ACTION | | • Transportation Service Standard | |
| | 8 | SERVICE PROVIDER ADVISORY | Kim Isaac |
| | | COMMITTEE (SPAC) | Karen Ingram |
| | | SPAC Breakfast | |
| | 9 | EXECUTIVE SESSION | Dina Richman |
| | ACTION | Approval of Minutes | |
| CLOSED | ACTION | Personnel | |
| SESSION | | Litigation | |
| | | Real Estate Negotiations | |
| | 10 | ADJOURNMENT | Dina Richman |
| | | | |
| | | | |

