

## **BOARD OF DIRECTORS MEETING**

**DATE**: Wednesday, November 18, 2015

**TIME:** 5:30 PM - Dinner

6:00 PM -Board Business Promptly

**PLACE:** Frank D. Lanterman Regional Center

1<sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	GENERAL SESSION AGENDA	
I I ICIVI	1	CALL TO ORDER	Louis Mitchell
	2	PUBLIC INPUT/ANNOUNCEMENTS	Louis Mitchell
ACTION	3	APPROVAL OF MINUTES  • October 28, 2015	Louis Mitchell
	4	EXECUTIVE COMMITTEE	Louis Mitchell
ACTION		<ul> <li>50<sup>th</sup> Anniversary</li> <li>Approval of Contacts</li> </ul>	Melinda Sullivan
	5	<ul> <li>ADMINISTRATIVE AFFAIRS COMMITTEE</li> <li>Insurance Review</li> <li>Budget Update</li> <li>Review of Financial Statements</li> </ul>	Dina Richman Patrick Aulicino
ACTION	6	PROGRAMS AND SERVICES COMMITTEE  • Approval of the Performance Plan for 2016	Enrique Roman
	7	SERVICE PROVIDER ADVISROY COMMITTEE  • SPAC Breakfast	Kelly White Karen Ingram
	8	ADJOURNMENT	Louis Mitchell



## **Board of Directors Meeting Executive Session**

**DATE**: Wednesday, November 18, 2016

**TIME:** Immediately Following the General Session

**PLACE:** Frank D. Lanterman Regional Center

1<sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	EXECUTIVE SESSION	
	1	CALL TO ORDER	Louis Mitchell
	2	STAFF – CONFLICT OF INTEREST	Melinda Sullivan
	3	LAWSUIT – DARE 2 CARE	Melinda Sullivan
	4	LAWSUIT – TRAVOLTA vs. WOLF	Melinda Sullivan
	5	LAWSUIT – ARAMIAN vs. PEGGY WALTERS AND LANTERMAN	Melinda Sullivan
	6	ADJOURNMENT	Louis Mitchell