

## **BOARD OF DIRECTORS MEETING**

DATE:	Wednesday, March 23, 2016
TIME:	5:30 PM - Dinner
	6:00 PM –Board Business Promptly
PLACE:	Frank D. Lanterman Regional Center
	1 <sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	GENERAL SESSION AGENDA	
	1	CALL TO ORDER	Louis Mitchell
	2	PUBLIC INPUT/ANNOUNCEMENTS	Louis Mitchell
ACTION	3	APPROVAL OF MINUTES • February 24, 2016	Louis Mitchell
	4	ARCA REPORT	Larry DeBoer Melinda Sullivan
	5	<ul> <li>EXECUTIVE DIRECTOR'S REPORT</li> <li>2015 Annual Administrative Report – Clinical Services</li> </ul>	Melinda Sullivan Gwen Jordan
ACTION	6	<ul> <li>ADMINISTRATIVE AFFAIRS COMMITTEE</li> <li>Record Retention Policy</li> <li>Response to DDS Audit</li> <li>Review of Financial Statements</li> </ul>	Dina Richman Patrick Aulicino
	7	ADJOURNMENT	Louis Mitchell

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## **Board of Directors Meeting Executive Session**

TIME: Immediately Following the General Session

**PLACE:** Frank D. Lanterman Regional Center

1<sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	EXECUTIVE SESSION	
	1	CALL TO ORDER	Louis Mitchell
	2	LAWSUIT – DARE 2 CARE	Melinda Sullivan
	3	LAWSUIT – TRAVOLTA vs. WOLF	Melinda Sullivan
	4	LAWSUIT – ARAMIAN	Melinda Sullivan
	5	<ul> <li>EXECUTIVE DIRECTOR'S</li> <li>PERFORMANCE EVALUATION</li> <li>Timeline – Assessment of the Executive Director</li> </ul>	Louis Mitchell Melinda Sullivan
	6	ADJOURNMENT	Louis Mitchell

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## **COMMUNITY MEETING**

DATE:	Wednesday, March 23, 2016
TIME:	7:00 p.m.
PLACE:	Frank D. Lanterman Regional Center
	1 <sup>st</sup> Floor – Koch-Young Resource Center Conference Room

ACTION ITEM	ORDER	AGENDA	
	1	REVIEW OF DISPARITY DATA	

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