

## **BOARD OF DIRECTORS MEETING**

**DATE**: Wednesday, June 27, 2018

**TIME:** 5:30 PM - Dinner

6:00 PM -Board Business Promptly

**PLACE:** Frank D. Lanterman Regional Center

1st Floor - Koch-Young Resource Center Conference Room

ACTION		GENERAL SESSION	
ITEM	ORDER	AGENDA	
	1	CALL TO ORDER	Mark Higgins
	2	PUBLIC INPUT/ANNOUNCEMENTS	Mark Higgins
	3	APPROVAL OF MINUTES	Mark Higgins
<b>ACTION</b>		• May 23, 2018	
	4	<ul> <li>EXECUTIVE DIRECTOR'S REPORT</li> <li>2017 Annual Administrative Report – Human Resources</li> <li>2017 Annual Administrative Report – Clinical Services</li> <li>Caseload Ratio Community Meeting</li> </ul>	Melinda Sullivan
	5	BOARD EDUCATION  • Strong Beginnings	Melinda Sullivan
	6	ARCA REPORT	Melinda Sullivan Larry DeBoer
RATIFICATION	7	<ul> <li>EXECUTIVE COMMITTEE</li> <li>Response to Transparency Letter</li> <li>Lanterman Website</li> <li>Contract for FY 2018-19</li> <li>Esperanza Community Housing</li> </ul>	Mark Higgins
	8	<ul> <li>ADMINISTRATIVE AFFAIRS COMMITTEE</li> <li>Budget Update</li> <li>D-3 Contract Amendment for 2017-18</li> <li>Review of Financial Statements</li> </ul>	Dina Richman Patrick Aulicino
ACTION ACTION	9	NOMINATING COMMITTEE	Al Marsella
	10	ACKNOWLEDMENT OF OUTGOING MEMBER	Mark Higgins
	11	ADJOURNMENT	Mark Higgins