

BOARD OF DIRECTORS MEETING

DATE: Wednesday, June 26, 2019

TIME: 5:30 PM - Dinner

6:00 PM -Board Business Promptly

PLACE: Frank D. Lanterman Regional Center - 3rd Floor

ACTION	oppen.	GENERAL SESSION	
ITEM	ORDER	AGENDA CALL TO ORDER	Moule III aging
	1	CALL TO ORDER	Mark Higgins
	2	PUBLIC INPUT/ANNOUNCEMENTS	Mark Higgins
	_		Trium Inggins
	3	APPROVAL OF MINUTES	Mark Higgins
ACTION		• May 22, 2019	
	4	EXECUTIVE DIRECTOR'S REPORT	Melinda Sullivan
		 2018 Annual Administrative Report – 	Maureen Wilson
		Training & Development	Karem Chacana
		 2018 Annual Administrative Report – 	
A COMPANY		Human Resources	
ACTION		Regional Center Contract for FY 2019-20	
	5	ARCA REPORT	Melinda Sullivan
			Larry DeBoer
	6	EXECUTIVE COMMITTEE	Mark Higgins
ACTION		• Contract over \$250,000.	Melinda Sullivan
		Board Training for July	
	7	ADMINISTRATIVE AFFAIRS COMMITTEE	Kaye Quintero
		Budget Update	
		Review of Financial Statements	
A CONTROLL	8	NOMINATING COMMITTEE	Al Marsella
ACTION		Slate of Officers and Directors for Election	
	9	PROGRAMS AND SERVICES COMMITTEE	Enrique Roman
		Caseload Ratio Community Meeting	
		Home and Community-Based Services Waiver This is a service waive	
	10	Follow-up Review Report	N. 1 TY: '
CLOSED	10 ACTION	EXECUTIVE SESSION	Mark Higgins
SESSION	ACTION	 Approval of Minutes Personnel 	
SESSION			
		LitigationExecutive Director Evaluation	
	11	Collective Bargaining ACKNOWLEGMENT OF OUTGOING BOARD	Mark Hissins
	11	MEMBERS AND PASSING OF THE GAVEL	Mark Higgins
	12	ADJOURNMENT	Mark Higgins
	12	ADJUURIMENI	wark riggins