



## Annual Conference in Burbank, CA. **Autism Without Limits**

October 21-22, 2011, Friday & Saturday 8am - 5pm

As a non-profit organization serving the needs of children, families, early care professionals and educators, you are cordially invited to display your materials and resources at Autism National Committee 2011 Annual Conference. Exhibit space is limited and will be offered on a first come first served basis to:

Micro Enterprise Entrepreneurs : no reservation fee

Volunteer run non-profits: no reservation fee required.

Non-profit Vendors: \$40 reservation fee

Your group will be responsible to cover the cost of set up, table, table cover, and a name banner hung from the front of your

Please note the following procedures regarding your participation:

- Set up available in Convention Center Foyer, Friday and Saturday, October 21<sup>st</sup> & 22<sup>nd</sup> , 8am-4:30pm.
- Operating hours of Vendor Hall:
  - Friday, October 21<sup>st</sup>. 8am- 5:00-pm
  - Saturday, October 22<sup>nd</sup>. , 9am-6pm

While booths can be left unattended if personnel are not available for all the hours of operation, Autism National Committee is not responsible for any loss or damage to exhibits.

- Your organization will be responsible for setting up, taking down, staffing, providing audio-visual equipment, securing signs and providing other materials needed for display. There is an additional cost for electricity hook-up and internet service if needed. Please contact Mandy Larochelle: LA Marriott Burbank Airport Hotel & Convention Center, Event Services Coordinator at (818) 840-6449 for pricing of electrical hook-up and wireless access.

If you have any questions about this opportunity, please call Charlotte Mazzeo-Comeione (818-425-6150) or email to [charlotte@ideocentric.com](mailto:charlotte@ideocentric.com) .

For more detailed information about the Conference, visit website at <http://www.autcom.org>. We look forward to your participation in this important event.



**Autism Without Limits**  
October 21-22, 2011, Friday & Saturday 8am- 5pm

*BOOTH RESERVATION FORM*

Agency: \_\_\_\_\_

Contact person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Daytime phone: \_\_\_\_\_

One line description of programs(s) /service(s): \_\_\_\_\_

We would like to reserve \_\_\_\_\_ booth space(s) @ \$\_\_\_\_\_ per booth. (Based on status)

Total due: \_\_\_\_\_

Reservation may be made in advance and payment will be due by October 15<sup>th</sup>, 2011. Forms required to be mailed to the address listed below or email to [Anne.Bakeman@hotmail.com](mailto:Anne.Bakeman@hotmail.com). Questions? Call (818) 425-6150 or email [charlotte@ideocentric.com](mailto:charlotte@ideocentric.com).

Make check payable to Autism National Committee and mail to:

**Anne Bakeman, AutCom Treasurer**  
3 Bedford Green  
South Burlington, VT 05403

